# REGIONAL QUIZ 2015

#### Team/Individual Registration Form

April 19, 2014, 9 am-4pm - Registration starts at 8 am South Grenville District High School, 1000 Edward St North Prescott, Ont. K0E 1T0

- Registrations received on or before April 5, 2015 -\$20 per participant.
- Completed Registrations **received after closing date \$25 per participant**. There <u>may</u> be no lunch option available for late entries.
- Email entries accepted **ONLY** with a money transfer; <u>brsalmon@sympatico.ca</u>
- Return all entries to Brenda Salmon, 8112 Wiltse Rd, RR #1, North Augusta, Ontario K0G 1R0. Make cheques payable to "SLOV- Regional Quiz". (613-926-1340)
- Please be sure to write your branch name on each page in case they get separated!
- Thank-you for your help in making the quiz registration procedure a simple one!

#### Regional Quiz Criteria and Levels

| Level           | Criteria   |
|-----------------|--|
| Grasshopper     | 6-8 years of age (E-D)   |
| 1               | 9-10 years of age (E-D1)   |
| 2               | 11-13 years of age (E-D1)  |
| 3               | 14 years of age (E –D2) or 9-13 years of age (with D2)                                 |
| 4               | C-C2 (any age)   |
| 5               | C-C2 (any age) or 12 and up (E-D2 wishing to try to qualify for National C level team) |
| 6               | B-A (any age) or 12 and up (E-C2 wishing to try to qualify for National A level team)  |
| Horse Masters 3 | Any age  |
| Horse Masters 5 | Any age, no National Qualifications  |

- Members may compete at a level above their own Pony Club rating; however, they may not compete at a level below their Pony Club rating. (Once a member has competed at a higher level they may not, in subsequent years, move down the levels again)
- HorseMasters that are former Pony Club members, current examiners or certified equine professionals, must compete at the appropriate level. (i.e. a former C or above member, Ivl 4 or up examiner, may not compete at Ivl 3 but may compete at Ivl 5)
- Ages are as of Jan 1, 2015 not as of the date of quiz.
- Grasshopper to level 4 will complete all elements as a team.
- Level 5 and 6 complete written and visuals portions as individuals.
- Grasshoppers may have a scribe for the written test.
- Part teams may be combined, by the quiz chair, to complete teams of 4.
- Remember all participants (Horse Masters included) must wear their medical armbands for the duration of the activity.
- No participants under the age of 18 are to leave the facility, without a chaperone.
- Members must be in good standing with all branches of SLOV and CPC, in order to compete.
- Please see
   <a href="http://www.canadianponyclub.org/resources.php?page=downloads&topic=quiz">http://www.canadianponyclub.org/resources.php?page=downloads&topic=quiz</a> for general rules for quiz.

### Branch Registration Summary Page

| Branch Name:                |  |
|-----------------------------|--|
| Branch Rep Phone Number:    |  |
| Branch Rep Email:           |  |
| Total Participants:         |  |
| Amount of Payment Enclosed: |  |

- All teams must have one chaperone, levels GH 2 the chaperone must stay with their team ALL DAY!
- Other chaperones will be enlisted to volunteer for part or all of the day.
- Each branch <u>must</u> provide the names of, at a minimum, two volunteers in addition to the chaperones.

Entry forms without names of additional volunteers will be considered INCOMPLETE.

| Name | <b>Desired Task(s)</b> (please indicate at least 2) | Contact Information |  |
|------|---|---------------------|--|
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#### Possible tasks:

- Running Computer based games,
- Running Games,
- marking tests,
- monitor the test rooms,
- monitoring visual rooms,
- safety officer,
- food,
- scribe for grasshoppers,
- scoring,
- registration,
- runners, etc.

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| Branch Name:  Name                        | Age (as of Jan 1 2015) | PC SM level<br>(as of Jan 1<br>2015) | Phone Number and/or emai  |
|---|------------------------|--------------------------------------|---------------------------|
| Name                                      |                        | (as of Jan 1                         | Phone Number and/or emai  |
| Name                                      |                        | (as of Jan 1                         | Phone Number and/or emai  |
|   |                        |                                      |                           |
|   |                        |                                      |                           |
|   |                        |                                      |                           |
|   |                        |                                      |                           |
|   |                        |                                      |                           |
| Chaperone                                 |                        |                                      |                           |
| Team Level (please cir<br>Horse Masters 5 | cle) <b>Grassho</b> r  | oper, 1, 2, 3, 4                     | 4, 5, 6, Horse Masters 3, |
| Name                                      | Age (as of Jan 1 2015) | PC SM level<br>(as of Jan 1<br>2015) | Phone Number and/or emai  |
|   |                        |                                      |                           |
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|   |                        |                                      |                           |
| Chaperone                                 |                        |                                      |                           |

| Branch Name:   |                        |                                      |                           |
|--|------------------------|--------------------------------------|---------------------------|
|  |                        |                                      |                           |
| Name   | Age (as of Jan 1 2015) | PC SM level<br>(as of Jan 1<br>2015) | Phone Number and/or email |
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|  |                        |                                      |                           |
| Chaperone  |                        |                                      |                           |
| Team Level (please circle  | e) Grassho             | pper, 1, 2, 3,                       | 4, 5, 6, Horse Masters 3, |
| Horse Masters 5  |                        |                                      |                           |
| Name   | Age (as of Jan 1 2015) | PC SM level<br>(as of Jan 1<br>2015) | Phone Number and/or email |
|  |                        |                                      |                           |
|  |                        |                                      |                           |
|  |                        |                                      |                           |
|  |                        |                                      |                           |
| Chaperone  |                        |                                      |                           |
| Team Level (please circle) Grasshopper, 1, 2, 3, 4, 5, 6, Horse Masters 3, |                        |                                      |                           |
| Horse Masters 5  |                        |                                      |                           |
| Pl   | age                    | of                                   |                           |

## 2015 Regional Quiz Food Registration Form

People coming as <u>volunteers only</u> will have their food paid for by the quiz committee! Registration is still required below.

Lunch will be 2 slices of pizza and drink. Snacks will also be available throughout the day. Tickets will be included in the registration packages.

| Name | Pizza (choice of cheese, pepperoni and cheese, or all dressed) | Fee<br>(\$5 per) | V(olunteer), C(ompetitor) or Ch(aperone) |
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